

Mail to:  
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**Lions MD 44 Health Services of New Hampshire Application  
(HSNH)  
For Eyecare Aid**

All questions **MUST** be answered if this application is to be considered. Information revealed herein will be kept strictly confidential and will be used solely for the evaluation of you request for financial assistance.

1. APPLICANT \_\_\_\_\_  
First Name Middle Initial Last Name

Date of Birth \_\_\_\_\_

2. REFERRED BY: \_\_\_\_\_ TODAY'S DATE \_\_\_\_\_

3. CURRENT ADDRESS \_\_\_\_\_  
Street City Zip Code Number of years there  
PREVIOUS \_\_\_\_\_  
Street City Zip Code Number of years there

**4. INDICATE WHETHER APPLICANT IS ALREADY ELIGIBLE FOR EYE CARE PRESCRIPTION AID FROM  
THE FOLLOWINGSOURCE:**

The Sight & Hearing Foundation is able to help only those who have no one else to turn to for eye-care aid. If you are not sure of eligibility from the following, please call them and ask.  
**If they indicate you are not eligible, please indicate the reason below.**

**Yes/No**

\_\_\_\_\_ SCHOOL CHILDREN from kindergarten to graduate of 12 years---Healthy Kids Program or other source.  
\_\_\_\_\_ INCOME ASSISTANCE from anywhere  
\_\_\_\_\_ PERMANENTLY DISABLED individuals\*  
\_\_\_\_\_ SENIOR CITIZENS age 65 or older\* or having Medicare coverage/please list card number \_\_\_\_\_  
\_\_\_\_\_ TANF recipients\*  
\_\_\_\_\_ MEDICAID COVERAGE\* please list card number \_\_\_\_\_  
\_\_\_\_\_ UNITED STATES VETERAN

**\*Eye-care is provided by Medicaid (if these individuals are financially needy) thru the NH Division of Human Services**  
Eye Care Need::

0. HOMEPHONE \_\_\_\_\_ CELL \_\_\_\_\_ EMAIL \_\_\_\_\_

1. EMPLOYER \_\_\_\_\_ OCCUPATION \_\_\_\_\_  
DATE HIRED \_\_\_\_\_ NET INCOME \_\_\_\_\_ /MONTHLY DATE LEFT \_\_\_\_\_

6A. PREVIOUS EMPLOYER \_\_\_\_\_ OCCUPATION \_\_\_\_\_  
DATE HIRED \_\_\_\_\_ NET INCOME \_\_\_\_\_ /MONTHLY DATE LEFT \_\_\_\_\_

2. OTHER INCOME: DATE STARTED DATE ENDED AMOUNT /  
MONTHLY  
Pension  
Investments  
Social Security  
Workmen's Compensation  
Unemployment Compensation  
NH Welfare  
TANF (Temp. Aid for Needy Families)  
Other \_\_\_\_\_

**Total** \_\_\_\_\_

8. PLEASE COMPLETE THE FOLLOWING FOR ALL INDIVIDUALS LIVING WITH APPLICANT:

Name	Relationship	Age	Monthly Income
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

9. Child Support : \_\_\_\_\_ ( monthly) Alimony: \_\_\_\_\_ (monthly) VA Disability: \_\_\_\_\_(monthly)

Total value of: Checking and Savings accounts \$ \_\_\_\_\_ Investments \$ \_\_\_\_\_

Car 1 \_\_\_\_\_ Amount of Loan Payment \_\_\_\_\_  
**Year** **Make** **Monthly**

Car 2 \_\_\_\_\_ Amount of Loan Payment \_\_\_\_\_  
**Year** **Make** **Monthly**

Real estate owned: Description \_\_\_\_\_ Current value \$ \_\_\_\_\_

3. HOUSEHOLD EXPENSES THAT **YOU PAY**:

Apartment rent/Mortgage payment \_\_\_\_\_ monthly AND/OR Amount paid by Section 8 pays \_\_\_\_\_

Heat & Electric \_\_\_\_\_ monthly Amount of fuel assistance received \_\_\_\_\_

Food allowance received \_\_\_\_\_ monthly Recurring medical expenses \_\_\_\_\_ monthly

List other expenses: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

10A. ARE YOU RECEIVING HEAT, HOUSING OR FOOD ASSISTANCE OF ANY KIND? \_\_\_\_ MONTHLY AMOUNT \_\_\_\_

4. HAVE YOU PREVIOUSLY APPLIED TO A LIONS CLUB FOR EYE-CARE AID? \_\_\_\_\_ YEAR? \_\_\_\_\_

5. WHAT EYE PROBLEMS ARE YOU EXPERIENCING?  
 \_\_\_\_\_  
 \_\_\_\_\_

6. YES or NO, do you need: \_\_\_\_\_ LENSES \_\_\_\_\_ FRAMES \_ EXAM

0. Date of last eye exam: \_\_\_\_\_ Doctors Name: \_\_\_\_\_  
 Address: \_\_\_\_\_

7. ADDITIONAL INFORMATION (IF NECESSARY) THAT WOULD HELP DEMONSTRATE FINANCIAL NEED:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

16., the APPLICANT, certify that this application is accurate and complete. I hereby authorize any individual or organization to release to the NH Sight & Hearing any information necessary to confirm statements made in this application. In consideration of any aid, which may be granted, I agree to hold the LIONS CLUBS OF NH harmless from any injury resulting from treatment paid by them. I ALSO UNDERSTAND THAT THERE ARE NO EXPRESSED OR IMPLIED SERVICES OTHER THAN POSSIBLY +AN EXAM AND GLASSES.

Applicant's Signature \_\_\_\_\_ DATE